

SCHEDULE D

SOUTHERN SHARK INDUSTRY ALLIANCE INC

APPLICATION FOR ASSOCIATE MEMBERSHIP BY PERSON DESCRIBED IN RULE 4.1.3

Name:.....

Address:.....

Phone: Fax:.....

hereby apply for Associate membership.

(a) In the case of an incorporated or unincorporated body:

The names, addresses, telephone and fax numbers of our Committee/Board of Management and offices held are as follows (*attach additional sheet if insufficient space*):

.....
.....

Attached is a copy of our Rules and objectives:

Our Incorporation/Registration No. is and our public officer/secretary is:

Name:

Address:

Phone: Fax:.....

(b) In all cases:

We have a genuine interest in the shark industry and support the purposes of the Association for the following reasons (*attach additional sheet if insufficient space*):

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Signature of Applicant

..... / /
Date