

**SCHEDULE B**

**SOUTHERN SHARK INDUSTRY ALLIANCE INC**

**APPLICATION FOR VOTING MEMBERSHIP BY A NATURAL PERSON**

Name: .....

Address: .....

Phone: ..... Fax:.....

Email: .....

hereby apply for voting membership.

We own/hold a fishing concession or act as agent for the holder/owner of a fishing concession and **attach** copies of relevant documents in support of same.

.....  
Signature of Applicant

..... / ..... / .....  
Date